

STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE: June 30, 2015**AT (OFFICE):** NHPUC

ML

FROM: Michael Ladam, Assistant Director of Telecommunications**SUBJECT:** DT 15-167, Granite State Telephone: Intrastate Access Tariff Revisions**TO:** Commissioners
Debra Howland, Executive Director
Kate Bailey, Director, Telecommunications

On May 22, 2015, Granite State Telephone (GST) submitted a filing to revise its intrastate access tariff for effect on July 1, 2015, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). The revisions in this filing would set intrastate access rates equal to current interstate access rates.

GST has subsequently informed Staff of two errors in the filing which it intends to correct:

- a) "Section 17.2.2 (A) Tandem Switching" should have a rate of \$0.002639 not \$0.002369.
- b) In "Section 17.2.2 (I) & (J)," the non-recurring charges should all be \$684.13.

Staff has reviewed this filing as revised for compliance with FCC orders and rules. Our review has included comparisons of filings by different Incumbent Local Exchange Carriers (ILECs) and of the ILEC's federal tariff filing. The GST filing and the revised access rates therein appear to be consistent with FCC directives.

Staff therefore recommends allowing this tariff revision to take effect by operation of law on July 1, 2014, with the two changes described above. Staff recommends that GST be directed to file a compliance tariff reflecting these changes.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**